

**'Israel: The Case for the Defence'**  
Israel Truth Week Conference, March 21, 2010  
Royal View Church, London, Ontario, Canada



**Afternoon keynote address**

***'Dr. King's Letter From Birmingham Jail':  
A Blueprint for Victory Over Anti-Israelism and Anti-Semitism'***

**by GARY MCHALE  
CANACE (Canadian Advocates for Charter Equality)**

**Video Available: <http://israeltruthweek.wordpress.com/conference/>**

**Introduction, by emcee Stuart Laughton, Never Again Group (Hamilton)**

GARY McHALE is one of the most disliked men in Canada. He is also one of the most admired. Depending on who you talk to he is either a chronic troublemaker—a sort of pestilence visited on towns that would otherwise enjoy harmonious community relations—or he's a hero; a man who has made extraordinary personal sacrifices with the goal of ensuring that Canadian citizens are treated equally before the law.

Gary's mother died when he was just 10 years old and his father was mostly absent. Gary and his 5 older brothers essentially raised themselves, some increasingly descending into lawlessness. Gary, realizing he would go the same route, left home on Christmas day when he was just 13 to live with his aunt and uncle.

You'd need a particularly fine crystal ball to see that as an adult he would straighten himself out, educate himself, attend a Baptist seminary, run a successful small business for thirty years and then immerse himself in the Canadian Criminal Code and Charter of Rights to such an extent that he repeatedly and successfully argues the law in Ontario Superior Court, changing the way law is enforced in Ontario to the benefit of all.

He has made case law in the field of private prosecutions and has taken on powerful vested interests: convincing judges, for example, to lay criminal charges

**'Israel: The Case for the Defence'**  
Israel Truth Week Conference, March 21, 2010  
Royal View Church, London, Ontario, Canada

against 5 OPP officers including two commissioners (former and current), and a superintendent in connection with the Caledonia crisis.

Gary and his wife Christine have given up the comfortable home they used to own in Richmond Hill to become full time Civil Rights Advocate volunteers. Their activism is rooted in a deeply held religious belief that they as Christians have a duty to speak out against injustice.

The great British philosopher John Stuart Mill said that "A man who has nothing which he cares more about than he does about his personal safety is a miserable creature who has no chance at being free, unless made and kept so by the exertions of better men than himself." Gary McHale is one of these better men.

Please welcome our afternoon's keynote speaker, Gary McHale.

### **Speaker's Notes**



**NOTE: Mr. McHale did not speak verbatim from his notes; for accurate quoting, please refer to the video record, available at:**  
<http://israeltruthweek.wordpress.com/conference/>

**'Israel: The Case for the Defence'**  
Israel Truth Week Conference, March 21, 2010  
Royal View Church, London, Ontario, Canada

**Introduction:**

I am well aware that I deliver this message within a Christian Church and as a Christian I am compelled to be absolutely clear about the struggles that we are facing within our culture and those struggles that will soon be upon us.

The Old Testament book of Ezekiel tells us that the watchmen who are on guard must sound the trumpet when danger approaches and if they fail to do this then God will hold them accountable for not warning the people but if the watchmen do warn the people and they do not heed them then they are blameless.

I cannot cover all the issues within a 30 minute message or even in a 3 hour message but I can touch on the principles that lay the foundation for me to stand in support of Israel and in support of Truth and Justice.

**Case for Israel:**

I will not dwell very long on proving a case for Christians to support Israel as I believe the other speakers will do a better job than I in that regard, but I will point out two fundamental Christian principles that the Church cannot ignore.

In the New Testament book of John we read how the Samaritan woman stated to Jesus, "Our fathers worshiped on this mountain, but you Jews claim that the place where we must worship is in Jerusalem."

Jesus, who was a Jew, replied, "You Samaritans worship what you do not know; we worship what we do know, **for salvation is from the Jews...**"

"For Salvation is from the Jews" - this is an inescapable truth from a Christian perspective.

The Apostle Paul, a Jew, carries this message forward in the NT book of Romans in a passage that I believe single-handedly started the Reformation. This passage of Scripture is closely linked to the ending of the Dark Ages and the start of the age of enlightenment where the Apostle Paul writes:

"I am not ashamed of the gospel, because it is the power of God for the salvation of everyone who believes: first for the Jew, then for the Gentile."

Time doesn't allow me to quote the hundreds of other references but it is quite amazing how, for hundreds of years, so-called Christians were in fact anti-Semitic. A True Christian cannot be anti-Semitic. If I lived in previous generations

the remainder of my message would be to fight to ensure Christians understood this clear teaching of Jesus - "for Salvation is from the Jews".

**'Israel: The Case for the Defence'**  
Israel Truth Week Conference, March 21, 2010  
Royal View Church, London, Ontario, Canada

The God of Abraham, of Isaac and of Jacob is both the God of Israel and of Christians. This truth is the reason why radical Muslims call for the death first of the Jews then of the Gentiles who have become Christians.

Also, in the NT book of Romans, Paul gives a great illustration of the proper understanding and attitude we should have towards Jewish people. The Apostle Paul, a Jewish teacher of the Law, explains the importance of being a Jew in the following way - allow me to paraphrase the example he gives.

God has planted an olive tree in a garden and blessed it and is committed to protecting and preserving that tree. The tree is the Jewish people. We, as Christians, are unnatural

branches that God adds into the tree. As such we, unnatural branches, get all our nutrition from the tree - we are not the tree but feed off of the tree. So beware, Paul states, because if you who are not natural to the tree disrespect the tree then God will come and trim the tree and remove that which is not there naturally.

**Know the Times:**

Jesus states that since we know the signs when a storm is coming then how come we cannot determine the signs of our own times.

One need not be Einstein to figure out the dangers of our times. We need look no further than Europe or to Dearborn Michigan to see that Sharia Law is coming and our society will not stand unless we take to heart the warning.

There is no greater proof of the weakness in our society than to review what has happened in Caledonia. The City of London has just experienced a riot and people from all backgrounds are outraged by what happened. But imagine the same situation not just for a few hours or a few days but for weeks and even months.

Imagine the rioters being allowed to kidnap police officers and residents, allowed to destroy the power station, burn down a bridge, dig up the highway for 6 weeks and stop vehicles at will and search your cars and do body searches of you and your children while police stand by and watch. Imagine if you are forced to produce a Native issued passport to be able to leave your home and to return to it.

Imagine if you complained, if you believed you had rights or that the police should take action, that this attitude that you should be free in Canada suddenly is proof that you are the one inciting violence. Imagine if dozens of officers were

**'Israel: The Case for the Defence'**  
Israel Truth Week Conference, March 21, 2010  
Royal View Church, London, Ontario, Canada

sent to the hospital and residents were repeatedly assaulted, harassed and intimidated not for a few hours but for weeks and months.

This is Caledonia but it gets worse - unlike here in London where everyone immediately knew the violence was wrong, in Caledonia six years later the police, government and most media and politicians still believe it is okay - that Native thugs were justified, that it was acceptable, that you the victims have no rights and you are racist simply because you believe in equality.

Caledonia is a community abandoned by the police, their elected officials, by politicians of all stripes and I say with much sadness by the Church. Not one Church leader has spoken out or taken a stand against the injustice. It is truly a black eye on the Churches in Caledonia who continue to refuse to demand the government end racist policing policies in Caledonia.

It is little different than when white Churches remained silent regarding the violence committed by the KKK. This is why I went to Caledonia, as a Baptist who believes in the methods of that great Baptist Minister Martin Luther King Jr. to bring about real change through peaceful means. To expose the corruption in our society, to confront injustice, to stand up against violence and hatred that was occurring.

It is hard to imagine that in Ontario, forty plus years after the death of Dr. King, that our government would believe it can instill racist policies within the OPP. That one group of people should be allowed to repeatedly attack another group.

Believe me if the government can get away with it in Caledonia they will certainly get away with it elsewhere in order to appease those who want Sharia law.

Once you have allowed for and justified special rights for one group it is easy to do it for the next group.

**Caledonia - Palestinians:**

If you think I am making a big leap to go from Caledonia to Sharia Law then allow me to explain a few things.

The radicals around the world are uniting. Within a few weeks of the occupation starting in Caledonia, 7 Palestinian groups provided both moral and financial support to the Natives. In April 2006 a Palestinian group travelled to Caledonia where Natives and Palestinians raised the Palestinian flag on the occupation site. In the summer of 2006 we photographed Six Nations flags and Mohawk warrior

flags at a Palestinian rally in Toronto. The Mohawk warrior flag flew right beside the photograph of the leader of Hezbollah.

**'Israel: The Case for the Defence'**  
Israel Truth Week Conference, March 21, 2010  
Royal View Church, London, Ontario, Canada

Palestinian groups are now calling Natives the Palestinians of Canada. The Lawyer for Hamas and Hezbollah in the USA, Stanley Cohen, stated, "Israel is a 'terrorist state and that Palestinians have no choice but to attack Israel". He is also the lawyer for the Mohawk warriors. His assistant, Lynne Steward, helped terrorist prisoners communicate with the outside world. She was convicted in 2005 for providing material support to terrorists and sentenced to 28 months in prison. She was convicted for helping pass on messages and in 2010 the court reviewed her case and increased her sentence to 10 years.

I published this information on my website back in Aug. 2006.

Since it has been a while since I have posted this information I checked last night regarding the connections between Cohen and Hamas and Mohawk warriors. A quick search on the internet provided me with a story from the Washington Post in 2002 entitled, "Profile of Stanley Cohen, the Jewish Lawyer for the Hamas" which included details about how Cohen was with the Mohawks in Quebec during the Oka standoff.

Allow me to give one last example of information in the link.

Last week I was interviewed by SunTV because they needed someone to respond to Chief Terry Nelson's trip from Manitoba to the Iranian Embassy in Ottawa. In 2006 Chief Nelson issued several letters supporting the occupation in Caledonia and called upon Natives throughout Canada to pick up guns and shutdown gas and oil pipelines if the OPP enforced the law in Caledonia.

Last week Chief Nelson and three other chiefs appealed to the Iranian government to help aboriginals in Canada. The government that spews forth its hatred towards the Jews, abuses its own people, denies fundamental rights of women, etc. These are the types of people the radical Natives in Canada want to join with.

**True Christians are Persecuted:**

Standing for the Truth, for Justice and for God will automatically mean you will be persecuted. The Apostle Paul states, "everyone who wants to live a godly life in Christ Jesus will be

persecuted". The path to avoid persecution is simply not to live a godly life. When Paul wanted to provide a list of activities he had been involved with that demonstrated his Christianity he didn't list our prayer meetings, Sunday School classes etc but how he had been persecuted.

He summed it up this way, " I have been constantly on the move. I have been in danger from rivers, in danger from bandits, in danger from my fellow Jews, in

**'Israel: The Case for the Defence'**  
Israel Truth Week Conference, March 21, 2010  
Royal View Church, London, Ontario, Canada

danger from Gentiles; in danger in the city, in danger in the country, in danger at sea; and in danger from false believers. I have labored and toiled and have often gone without sleep; I have known hunger and thirst and have often gone without food; I have been cold and naked."

Jesus stated, " Blessed are those who are persecuted because of righteousness, for theirs is the kingdom of heaven. Blessed are you when people insult you, persecute you and falsely say all kinds of evil against you because of me. Rejoice and be glad, because great is your reward in heaven, for in the same way they persecuted the prophets who were before you."

I had OPP Commissioner Julian Fantino on the stand, under oath, for 2.5 days. He was forced to answer my questions. Just so you understand the level of corruption within the government and also to allow you to understand that standing up for freedom and equality requires paying a price.

I have been arrested 6 times - prosecuted 3 times without a single case making it to trial. The OPP sued me for \$7.1 million for my public statements that they were disobeying their oath of office. I have received death threats and have been beaten in the presence of OPP officers and taken to the hospital. I have been cursed and assaulted several times and labeled a racist and white supremacist by Natives, the media and by the OPP.

Julian Fantino as the Commissioner of the OPP started a media campaign to defame me on TV, radio and in the newspaper. He ordered his officers to target me for arrest, ordered them to overlook legal nuances, to disregard the views of Government lawyers, to disregard whether the courts would agree with the OPP, to exploit every possible view to get Gary McHale.

When I was attacked and put in the hospital it was Julian Fantino, as the highest ranking officer in the province of Ontario, who wrote a letter to the court supporting the Native person who attacked me. He also ordered his officers to drop criminal charges against the same person when he assaulted police officers.

The current OPP Commissioner Chris Lewis was ordered by the court to face the criminal charge of obstructing justice due to his part in telling officers to arrest me regardless of the evidence.

Superior Court Justice Crane ordered Commissioner Fantino to face criminal charges after he, in an email, threatened elected officials that they would be punished if they publicly said anything positive about me.

**'Israel: The Case for the Defence'**  
Israel Truth Week Conference, March 21, 2010  
Royal View Church, London, Ontario, Canada

In Dec. 2006 two OPP officers traveled to New York State and met a Native P.I. - the next day that P.I. created a website called GaryMcHale.Blogspot.com where everything was posted to make it look like I had created it. The subtitle on this website stated, "Gary McHale: Leader of the New Supremacist Movement in Canada" and it had photos of my wife and I and also Mark Vandermaas.

What the OPP didn't know is I reported the website to the York Regional Police who traced the site back to the Native P.I. - the site was quickly shutdown.

Commissioner Fantino testified that the OPP installed a special accounting system that allows them to track how much it costs to police Gary McHale. In a two month period Dec. 2006 - Jan. 2007 the OPP spent \$500,000 to police me. London just had a riot where 50 police officers responded to control 1000 people.

Fantino sent 400 officers including the London riot squad (fully equipped) along with a helicopter to stop me from putting up a Canadian Flag - yes, you heard me. Just three weeks ago I had over 50 OPP officers standing within 40 feet of me because 6 natives wanted to harm me. I have gone from the most evil person in Ontario where endless resources are used to arrest me to being the most protected person in Canada - even Harper doesn't get 50 bodyguards.

### **Why am I so Dangerous?**

1000 rioters only got the attention of 50 officers - I, with a few committed friends, get 400 officers.

From the perspective of the Ontario government I am far more dangerous than any riot. Rioters are people who cannot control themselves where the police and society will quickly denounce them. While there is harm it lasts for a day or two.

By standing firming on Christian principles, by adopting the techniques of Dr. King. Jr., by exposing the corruption of people in high office, by standing peacefully toe to toe with the most radical Native thugs who scream the most vile things at you, by refusing to hide under my bed, by refusing to surrender my rights and freedoms, by using reasoning and logic instead of hate and violence, by confronting the hatred head on... I am more dangerous than a riot.

I told you that 3 weeks ago I had 50 OPP bodyguards. One native man got out of his car and pushed Merlyn Kinrade who is one of the founders of our group and is 77 years old and served as a peacekeeper in the Mid-East in the 1950s.

The OPP immediately grabbed the Native man to arrest him but another woman and man started wrestling with the OPP - 10 officers wrestled for about one minute with these three Native people and suddenly stopped and let them go. As

**'Israel: The Case for the Defence'**  
Israel Truth Week Conference, March 21, 2010  
Royal View Church, London, Ontario, Canada

this was happening I told our group we were leaving the area and we started to walk away.

However, once the OPP released them I stopped and refused to move and told the OPP they had to arrest these people. The OPP gave me a choice and that was I could walk away or be arrested. I told the officers that they all just witnessed an assault against Merlyn and also an assault against several officers and they had a choice to arrest those who broke the law or me who had done nothing.

I was arrested, handcuffed and put in jail for 3 hours - no charges.

### **The Principles of Martin Luther King Jr.:**

It is quite amazing to read Dr. King's letter he wrote while in he was in jail in Birmingham. The letter itself was written in response to a public letter issued by several Church leaders. He responded to their complaints and confronted them with the fact that True Christians must and have taken a stand throughout history. I will outline a few of his points.

#### **1) Beware the moderates who do nothing**

Dr. King wanted us to understand the dangers of moderates to the cause:

I must make two honest confessions to you, my Christian and Jewish brothers. First, I must confess that over the past few years I have been gravely disappointed with the white moderate. I have almost reached the regrettable conclusion that the Negro's great stumbling block in his stride toward freedom is not the White Citizen's Council or the Ku Klux Klanner, but the white moderate, who is more devoted to "order" than to justice; who prefers a negative peace which is the absence of tension to a positive peace which is the presence of justice; who constantly says: "I agree with you in the goal you seek, but I cannot agree with your methods of direct action"; ... Shallow understanding from people of good will is more frustrating than absolute misunderstanding from people of ill will. Lukewarm acceptance is much more bewildering than outright rejection...

I felt that the white ministers, priests and rabbis of the South would be among our strongest allies. Instead, some have been outright opponents, refusing to understand the freedom movement and misrepresenting its leaders; all too many others have been more cautious than courageous and have remained silent behind the anesthetizing security of stained glass windows. In spite of my

**'Israel: The Case for the Defence'**  
Israel Truth Week Conference, March 21, 2010  
Royal View Church, London, Ontario, Canada

shattered dreams, I came to Birmingham with the hope that the white religious leadership of this community would see the justice of our cause and, with deep moral concern, would serve as the channel through which our just grievances could reach the power structure. I had hoped that each of you would understand. But again I have been disappointed...

I have traveled the length and breadth of Alabama, Mississippi and all the other southern states. On sweltering summer days and crisp autumn mornings I have looked at the South's beautiful churches with their lofty spires pointing heavenward. I have beheld the impressive outlines of her massive religious education buildings. Over and over I have found myself asking: "What kind of people worship here? Who is their God?"

## **2) Equality of all People**

I don't need the government, the Charter or some human rights commission to tell me what my rights are nor that each one of us has inherent value. In the first book in the Old Testament, the book of Genesis, we read how God created man in His image.

In the NT book of James the author tells us that out of the same mouth we praise God and curse man who is created in God's image - this should not be.

## **3) Our battle is not against people but against lies and myths that entrap people**

The Apostle Paul informs us that our battle isn't against flesh and blood but against the dark forces of this world.

Don't make the battle against the individual but against the lies, myths and falsehoods that enslave people. Ideas are powerful and it is our job to expose the lies and replace them with the truth and to confront the myths that people rely on.

We do not return evil for evil.

## **4) Lifting up people to be equal not the tearing down of others**

One of the amazing things that Dr. King didn't want to do is to tear down white society. He doesn't look at Whites with hatred but with a frustration that he wants Blacks to be the same. The Black Panthers wanted a

**'Israel: The Case for the Defence'**  
Israel Truth Week Conference, March 21, 2010  
Royal View Church, London, Ontario, Canada

revolution to destroy white society - Dr. King wanted to lift Blacks up not tear down Whites. He certainly had reasons to hate:

Perhaps it is easy for those who have never felt the stinging darts of segregation to say, "Wait." But when you have seen vicious mobs lynch your mothers and fathers at will and drown your sisters and brothers at whim; when you have seen hate filled policemen curse, kick and even kill your black brothers and sisters; when you see the vast majority of your twenty million Negro brothers smothering in an airtight cage of poverty in the midst of an affluent society; when you suddenly find your tongue twisted and your speech stammering as you seek to explain to your six year old daughter why she can't go to the public amusement park that has just been advertised on television, and see tears welling up in her eyes when she is told that Funtown is closed to colored children, ... when you have to concoct an answer for a five year old son who is asking: "Daddy, why do white people treat colored people so mean?"; when you take a cross county drive and find it necessary to sleep night after night in the uncomfortable corners of

your automobile because no motel will accept you; when you are humiliated day in and day out by nagging signs reading "white" and "colored"; when your first name becomes "nigger," your middle name becomes "boy" (however old you are) and... when you are forever fighting a degenerating sense of "nobodiness"--**then you will understand why we find it difficult to wait.**

--- end quote ---

It is easy to hate and to motivate others to hate. It is easy to get a mob to commit violence - just look at last week's riot in London.

It is far harder to look past the hatred that is all around you, to look past the racism and the injustice and see light at the end of the tunnel. While others will be driven to hate, you must remember the battle isn't against the person but against the lies and myths.

### **5) Direct action to expose the tension**

I hope no one believes I am presenting a sort of passive hug a thug approach to life. In fact, there is nothing passive about being a Christian. Dr. King called it direct action while I call it simply Christian principles.

Wherever there is injustice, wherever there is racism, wherever there is hatred we march up to those who hate and stand toe to toe both to expose

**'Israel: The Case for the Defence'**  
Israel Truth Week Conference, March 21, 2010  
Royal View Church, London, Ontario, Canada

the hatred and to confront the lies. We do this in order to win the hearts and souls of our community and to demonstrate that there is a better way than to hate knowing full well that many will claim we are the ones that are inciting the hatred, that we are poking the bear that we are disturbing the peace and that we are the ones unwilling to work together. Dr. King put it best by saying:

Actually, we who engage in nonviolent direct action are not the creators of tension. We merely bring to the surface the hidden tension that is already alive. We bring it out in the open, where it can be seen and dealt with. Like a boil that can never be cured so long as it is covered up but must be opened with all its ugliness to the natural medicines of air and light, injustice must be exposed, with all the tension its exposure creates, to the light of human conscience and the air of national opinion before it can be cured... In your statement you assert that our actions, even though peaceful, must be condemned because they precipitate violence. But is this a logical assertion? Isn't this like condemning a robbed man because his possession of money precipitated the evil act of robbery?...

You may well ask: "Why direct action? Why sit ins, marches and so forth? Isn't negotiation a better path?" You are quite right in calling for negotiation. Indeed, this is the very purpose of direct action. Nonviolent direct action seeks to create such a crisis and foster such a tension that a community which has constantly refused to negotiate is forced to confront the issue.

Direct action has the added value of providing people the opportunity to vent their frustration before it becomes hate. I have seen this in Caledonia. Prior to my announcement of my first rally there were several confrontations directly between residents of Caledonia and Native people - you would call them riots.

Rallies and public events like this allow people the opportunity to air their concerns and to feel they have a voice that can be heard. Dr. King stated:

The Negro has many pent up resentments and latent frustrations, and he must release them. So let him march; let him make prayer pilgrimages to the city hall; let him go on freedom rides -and try to understand why he must do so. If his repressed emotions are not released in nonviolent ways, they will seek expression through violence; this is not a threat but a fact of history.

**6) Lawful, peaceful means**

**'Israel: The Case for the Defence'**  
Israel Truth Week Conference, March 21, 2010  
Royal View Church, London, Ontario, Canada

When racism becomes institutionalized as it was in the Southern States or earlier days in Nazi Germany your actions must be lawful and peaceful. Short of times of war we are required to be peaceful and obey the law. However, as Dr. King points out that if a law is unlawful then Christians can disobey as Moses' parents did when the law stated male children were to be killed. Nor should we forget how Shadrach, Meshach and Abednego refused to obey the laws of Nebuchadnezzar, on the grounds that a higher moral law was at stake.

As Dr. King stated, "We should never forget that everything Adolf Hitler did in Germany was "legal" and everything the Hungarian freedom fighters did in Hungary was "illegal." It was "illegal" to aid and comfort a Jew in Hitler's Germany. Even so, I am sure that, had I lived in Germany at the time, I would have aided and comforted my Jewish brothers. If today I lived in a Communist country where certain principles dear to the Christian faith are suppressed, I would openly advocate disobeying that country's anti-religious laws."

However, we must understand that during times of institutional racism which exist today within the Ontario government and the OPP we must remain peaceful and obey the laws in order to get the greater community on our side.

Allow the radicals to spew their hate. Allow the police to falsely arrest you. Allow the government to spend countless amounts of money to oppose you, but in all of this direct action compels the other side to deal with our agenda, to address our statements of facts and to deal with our boldness to stand and never give up.

## **7) Take the Battle to them**

To me Dr. King's direct action approach is simply that we take the battle to them. In the context of this gathering it means to find wherever these anti-Semitic people spew forth their hate and we go to them.

We at CANACE, Canadian Advocates for Charter Equality, have developed additional steps to Dr. King's direct action approach. By taking the fight to them means we will not rest until we identify and expose the various government officials who allow and justify racist policies.

A few years ago we were permitted to have a meeting in Toronto with senior lawyers within the government. I was asked, "What was our end goal?"

**'Israel: The Case for the Defence'**  
Israel Truth Week Conference, March 21, 2010  
Royal View Church, London, Ontario, Canada

I replied, "When some of you are sitting in jail then we will have won."

Canada remains the only country in the world that truly allows for private prosecutions - the USA has never allowed it and Britain has moved away from private prosecution.

Jeff Parkinson, a founding member of CANACE, became the first in Canada to use what is called an Order of Mandamus which is a court order, and in this case it forced criminal charges against 2 OPP officers who helped build a barricade to stop the legal owner from using his own property.

Since then the court has ordered criminal charges against the current and previous Commissioners of the OPP - the highest ranking police officer in the province has faced criminal charges because of us.

We have sent a clear message to the OPP, to McGuinty, to government lawyers and to any official that if you engage in racist policies and engage in criminal actions that we will take you to court and prosecute you.

While the OPP thought they could use the criminal court system to intimidate and harass us, we have turned the table and used it against them.

When I stood before the highest court in the province - the Court of Appeal - and spoke to the three judge panel, the first thing I stated was that on Jan. 30, 1649, when Oliver Cromwell cut off the head of the King, he established a fundamental principle of law - that whether you are the King or a peasant you are subject to the law and can be prosecuted in accordance with the law.

Government people do not fear lawsuits - their lawyers are paid for and any settlement comes from the taxpayers. They do fear criminal prosecutions and the public exposure it brings.

### **Conclusion - Call to Action**

We must remember, as Christians, that Jesus states in the NT book of Revelation in one of the letters to the seven Churches that he knows the deeds of the Church and that it is neither hot nor cold but is lukewarm and he is about to spit it out of his mouth. Because we are neither hot nor cold but are lukewarm then Jesus will spit us out of his mouth.

**'Israel: The Case for the Defence'**  
Israel Truth Week Conference, March 21, 2010  
Royal View Church, London, Ontario, Canada

Do not think you can be a moderate and sit back and not take a side. While Caledonia can be ignored if you live in London the coming tide of Sharia Law will affect us all. If you refuse to stand today you will be ill equipped to stand tomorrow.

We must remember that the Apostle Paul tells us that anyone who wants to live a godly life will be persecuted. Jesus tells us that no servant is greater than his master and if they persecuted me then they will persecute you.

I will end by saying that I have done my job, as a watchman I have sounded the trumpet but whether you listen and take action is up to you.

As for my household, my wife and I, we stand for Israel and against anti-Semitic views. Our conscience bears witness - we can do no less.

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Israel Truth Week Conference: 'Israel: The Case for The Defence,' March 21, 2012

(L-R): Meir Weinstein – Jewish Defence League; Dr. Salim Mansur (UWO); Rabbi Jonathan Hausman, BA, MA, JD (Ahavath Congregation, MA, USA); Mary Lou Ambrogio (International Free Press Society – Canada); Reverend Joe Campbell (Christians for Israel – Canada); Pesach Ovadyah, BA (Jewish Defence League/UWO); Gary McHale (Canadian Advocates for Charter Equality)

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